

**RESOLUTION NO. (2026) 2371**



Board of Aldermen  
Town of Wrightsville Beach, North Carolina  
Date: May 12, 2026

**A RESOLUTION OF THE BOARD OF ALDERMEN  
OF THE TOWN OF WRIGHTSVILLE BEACH  
PROCLAIMING THE MONTH OF MAY AS BIKE MONTH**

**WHEREAS**, the month of May is observed as National Bike Month as promoted by the League of American Bicyclists; and

**WHEREAS**, the Town of Wrightsville Beach is committed to the promotion of safe and convenient bicycling for both transportation and recreation; and

**WHEREAS**, the Town of Wrightsville Beach recognizes the importance of ensuring driver awareness, bicyclist safety education, and safe facilities for bicycling to prevent crashes; and

**WHEREAS**, the Town of Wrightsville Beach is committed to promoting the safe use of bicycles on local streets and trails through its planning efforts in the Bicycle and Pedestrian Plan for the Town of Wrightsville Beach that was adopted in February 2024; and

**WHEREAS**, the Town of Wrightsville Beach is committed to supporting projects like the recently installed Causeway Drive bicycle lanes; and

**WHEREAS**, the Town of Wrightsville Beach is a member of the Wilmington Urban Area Metropolitan Planning Organization who promotes bicycle safety, awareness, and education through the regional Be A Looker campaign which encourages children and adults to operate their bicycles in a safe manner and educates drivers on how to share the road with bicyclists; and

**WHEREAS**, the Town of Wrightsville Beach, through the Wilmington Urban Area Metropolitan Planning Organization's Go Coast program, is committed to alleviating traffic congestion by supporting choices in transportation infrastructure and ensuring a clean and healthy environment.


**NOW, THEREFORE,** the Town of Wrightsville Beach proclaims May as Bike Month and will continue to promote safe bicycling opportunities for citizens and visitors of the Town of Wrightsville Beach .

This Resolution adopted this 12<sup>th</sup> day of May, 2026.

  
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McKinley (Ken) Dull, Mayor

ATTEST:

( S E A L )

  
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Lance G. Heater, Town Clerk

